FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00152564 **Type of Permit:** FILMING **Release Date:** 05/31/2019

Production Company MUSKRAT CONTENT LLC

Insured Company Name MUSKRAT CONTENT LLC
Contact Phone No. 1 310-746-7565
Contact Phone No. 2
Fax
Address 11535 CULVER BLVD
LOS ANGELES, California 90066

Production Title TIME OUT

Type of Production Commercial - Spec

Producer David Keith

Director Sammi Cohen

1st AD Justin the AD

Production Manager Lizzie Deroy

FilmL.A. Coordinator Hans Groszkruger

Location Manager Lizzie Deroy
Primary Phone Mobile - 424-290-9483
Secondary Phone

Location Assistant Nick Cortes
Primary Phone Mobile - 818-522-1676
Secondary Phone

Fees

Posting 600	$138.00
Notification Charge	$170.00
FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $1,078.00

Number of Locations 1

NOT A PERMIT

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Summary Information — Location

Permit Number	F00152564	**Location Manager**	Lizzie Deroy
Production Company	MUSKRAT CONTENT LLC	Primary Phone	Mobile - 424-290-9483
Insured Company	MUSKRAT CONTENT LLC	Secondary Phone	
Production Title	TIME OUT		

Location Address 6423 Yucca St, Los Angeles, CA, 90028

Location Type Club

Prep Dates 6/3/2019 - 6/3/2019 07:00 - 08:00 1 day

Film Dates 6/3/2019 - 6/3/2019 08:00 - 18:00 1 day

Open or Closed to the Public Closed

Generic Conditions
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
Equipment staging and vehicles may park on one side of the street only.
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document Muskrat _DH - AA.pdf

Equipment on Location

Type	Quantity
5 Ton Truck	2
Cast/Crew vehicles	40
Cube Trucks	1
Generator	1
Motor Homes	1

Personnel on Location

Type	Quantity
Cast	4
Crew	45
Spot Check	1

Filming Activities Equipment on property; Interior Dialogue; Interior models against scenery; Interior motion without sound;

Jurisdiction **Political:** Los Angeles City - Council District 13 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 593 **Grid:** E4

Approvals LOS ANGELES CITY POLICE DEPARTMENT Gabriel Martinez

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Production Title	TIME OUT		

Parking

Base Camp
Location Type :
Filming Location

Crew Parking
Location Type :
Other Location
1632 N Las Palmas Ave, Los Angeles, CA, 90028

Posting "No Parking" signs
N/S YUCCA ST, WILCOX AVE - EAST 300'FT
E/S WILCOX AVE, YUCCA ST - NORTH 200'FT

Approximate Footage 301 - 600 **Log Number** 243205

Date(s) 6/3/2019 to 6/3/2019 **Time(s)** 07:00 to 17:00

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APPOINTMENT OF FILM THIS PRODUCTION SERVICES, INC. AS AUTHORIZED AGENT AND REPRESENTATIVE

I certify that I am a representative of **Muskrat Content** ("Principal") and am authorized to enter into binding contractual agreements on Principal's behalf provided Principal has pre-approved such agreements. I further certify that I am authorized by principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance and compliance with location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on the behalf of Principal in my capacity as it's authorized representative, I appoint Film This Production Services, Inc. (a.k.a. Film This) and it's employees and agents ("Film This") as Principal's authorized representatives and agents to apply for and receive location film (e.g. theatrical, television, commercial, and other motion picture filming) and still photographic permits on behalf of Principal through the *FILML.A., INC.* for any city , county or other jurisdiction where *FILML.A., INC.* operates, in accordance with Principal's instructions, to negotiate, discuss, accept, modify, agree to bind the Principal to the terms and conditions of such permits (including any restrictions and/or community guidelines applicable to any such permit) and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or it's insurer) remains responsible for liable and all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) Film This. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints Film This as an authorized representative to facilitate compliance with such terms and conditions following issuance of such permits and to enter into agreements for Principal with respect thereto. Any person, City, agency, entity or organization (including *FILML.A., INC.* and any city, county or other jurisdiction where *FILML.A., INC.* operates) may rely on this appointment and not need obtain any further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient and may be treated as an original for all purposes. The appointment may be revoked by Principal at anytime in writing delivered to *FILML.A., INC.*, but in any case shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint Film This as an agent for Principal and based on that authority I hereby appoint Film This as Principal's agent as set forth herein.

Dated **6/22/18**

By _____
Representative's Signature

Muskrat Content	**11535 Culver Blvd**
Name of "Principal" (Production Company)	Principal's Address
David Keith	**Los Angeles, CA 90066**
Print Princpal Representative's Name	City, State, Zip Code
Producer	**310.746.7565**
Representative's Title (i.e. UPM, Loc Mgr)	Principal's Telephone Number

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